

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMAN HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430122
3	SCHOOL CODE (IF APPLICABLE)	10106
4	COMPLETE ADDRESS WITH PIN CODE	OPP. SHABRI APPT. NR. INDRAPRASTHA BUNGALOWS, AHMEDABAD , GUJARAT - 380015
5	PRINCIPAL NAME	Kalpana Bakshi
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	nirmanschool_vastrapur@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07940040426

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%201%20AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%202%20TRUST%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%203%20NOC%20CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%204%20RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%205%20BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%206%20FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%207%20DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%208%20SANITARY%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%201%20FEE%20STRUCTURE.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%202%20ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%203%20LIST%20OF%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%204%20PTA%20MEMBER.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%205%20LAST%20THREE%20YEAR%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kalpana Bakshi
2	TOTAL NO. OF TEACHERS	75
	PGT	13
	TGT	27
	PRT	35
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	176	176	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	150	150	100	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5618
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	64
6	NO. OF BOYS TOILETS	55
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/82Klq-M40jw