

issuing and

the authority

N.B.: No Change in any entry in this certificate is to be made except

involve

is liable to





NIRMAN HI SH SCHOOL

(Vastrapur) (C.B.S.E. AFFILIATED)

Opp. Shabri Apartments, B/h. Indraprasth Bungalows,

Vastrapur, Ahmedabad-15. Phone: 40040426 / 7041391695

Affiliation No.: 430122 TRANSFER CERTIFICATE 60 Book No.

School Code No.: 10106 si. No. ... 5995 Admission No. 5.37.2.....

Name of Pupil PARAM SHAM

Mother's Name PRIVANKA SHAH 2.

Nationality ____INDIAN

Whether the candidate belongs to Schedule Caste or Schedule Tribe _ 5.

Date of first admission in the School with class 04/04/2022 - 570

Date of Birth (in Christian Era) according to Admission Register (in figures) 131061-015

(in words) THIRTEUNIN TUNE 7130 THOUSOND SIXTEEN

Class in which the pupil last studied (in figures) ____

(in words) _

School/Board's Annual Examination last taken with result ___ 9.

Whether failed, if so once/twice in the same class ____

Subjects Studied 1. FNC 2. HIND: 3. MANHS 4. LVS 5. COMP. 12. Whether qualified for promotion to the higher class

if so, to which class (in figure) ______ (in words) ____ 13.

Month upto which the (pupil has paid) school dues _____NG DUES Any fee concession aviled of, if so, the nature of such concession 14.

15. Total number of working days _____Q4-2

16. Total number of working days present ____ 025

17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)

18. Games played or extra-curricular activities in which the pupil usually took part

(mention achievement level there in) 19. General conduct ________

20. Date of application for certificate _____ & a / 25/20-4

22. Reason for leaving the school TO CIG ELSCINHERS

23. Any other remarks STUDYING IN STO. TT U.D. 19: -40705007372210105

13. J Pal -1 Signature of

Checked by Class teacher

Karken. PrincPrincipal

PEN W. 20287052369

(state full name & designation) Nirman High Seahool Ahmedabad.